

U.S. Department  
of Transportation

United States  
Coast Guard



Commander  
Eighth Coast Guard District

501 Magazine Street  
New Orleans, LA 70130-3339  
Staff Symbol: (moc)  
Phone: (504) 589-6271  
FAX: (504) 589-4999

16711/TANKERMAN  
August 17, 1998

Mr. Billy J. Powell  
Ingram Barge Company  
1 Washington St.  
P.O. Box 2756  
Paducah, KY 42002

Dear Mr. Powell:

I have reviewed your letter dated July 14, 1998 proposing that your company be allowed to use a card designating a Person in Charge (PIC) of fuel oil transfers rather than the designation letter outlined in the new tankerman regulations in 33 CFR 155.710(e)(2) and 33 CFR 155.715. I note that the information which is placed on the wallet sized PIC card is identical to that which is required for the letter of designation. Your request is approved subject to the following provisions:

- a. Each PIC card will be valid for 5 years.
- b. A letter and certificate of training attesting to the subjects covered will be maintained in each individual's personnel file at your office.
- c. Each PIC card will reference the letter and certificate of training.
- d. Each PIC shall keep their PIC card on their person.

By copy of this letter, I am advising all Eighth District Marine Safety Offices/Units that your PIC card will be considered equivalent to the letter of designation required in 33 CFR 155.710(e)(2) and 33 CFR 155.715.

I commend your efforts to improve maritime safety through innovation. If you have any further questions please feel free to call me at (504) 589-6743.

Sincerely,

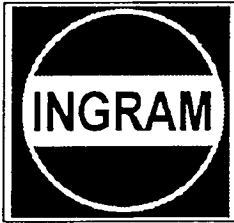
A handwritten signature in black ink, appearing to read "M. J. Brown".

M. J. BROWN

Lieutenant Commander, U.S. Coast Guard  
Chief, Marine Safety Compliance Branch  
By direction of the Commander  
Eighth Coast Guard District

Copy: All Eighth District MSOs, MSU, MSDs w/ sample PIC card (8 1/2" x 11" format)

**FRONT OF CARD:**



USCG Person-In-Charge  
Letter of Designation  
(33 CFR 155.715)

INGRAM BARGE AND  
AFFILIATED COMPANIES

One Washington Street, Paducah Kentucky 42002

\_\_\_\_\_  
Person In Charge

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
Date of Issue

\_\_\_\_\_  
Expiration Date

\_\_\_\_\_  
Asst. Vice President  
Safety, Training and Environmental

**BACK OF CARD:**

The named associate in possession of this card has successfully completed a training program that ensures his or her ability to safely and adequately carry out the duties and responsibilities of the Person-in-charge described in 33 CFR 156.120 and 156.150. A letter and certificate of training attesting to the subjects covered are kept in the individual's personnel file maintained at the address noted on front of this card.

Enclosure (1)